"Love Lifted Me Recovery Ministries" First Peter Bible Study — I Peter 1:10-13 Lesson #3

INSTRUCTIONS: **Read the entire section of Scripture in First Peter before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word.

10-11	Of this salvation the PROI	PHETS have INC	QUIRED and SEAI	RCHED diligently,	who prophesie	ed of
	the grace that would come					RIST
	who was IN THEM was in	dicating when H	IE TESTIFIED before	orehand the SUFF	ERINGS of	
	CHRIST and the glories th	at would follow.				
	Acts 3:18-26	"But those thing	gs which God	by th	e mouth of all	His
	, t	hat the	would	, He ha	as thus fulfilled	d.
	Repent therefore ar	nd be converted,	that your sins may	y be blotted out, so t	hat times of	
	refreshing may com					
	who was					
	times of restoration	of all things, whi	ich God has	by the __		of
	all His holy					
	the fathers, 'The Lo					
	your brethren. Hin					
	come to pass that e					_
	destroyed from amo					
	and those who follo	w, as many as h	ave	, have also		
	these days. You a					
	with our fathers, say					
	blessed.' To you f		-		_, sent Him to)
	bless you, in turning	-	•	•	P1	
				wanted to go to Ga		
	found Philip and sa					
	Andrew and Peter.					_ 01
	whom				_, wrote —	
	0	i Nazareth, the s	son or Joseph."		of Co	لم
	•Ephesians 4:30	And do not	grieve the day of		01 G0	ou,
	by whom you were					
				and He will give yo		
				with you forever, ever		oor
				rld cannot receive both rim, for He		
	sees nor	VI 10M9	, but you know r	III II, IUI I IC	with yo	u,

Definition: "When HE TESTIFIED beforehand the SUFFERINGS of CHRIST" – God prophesied in His word of the coming One, the Redeemer or Messiah, from the very beginning, after Adam and Eve sinned in the Garden of Eden (see Genesis 3:15). God used Moses and many other prophets during the time of the Old Testament, and they foretold (told what would happen in the future) of the Coming One. When I Peter 1:10-11 says, "The PROPHETS have INQUIRED and SEARCHED diligently, who prophesied of the grace that would come to you" it means that if a person diligently searched God's word, the Scriptures of the Old Testament, they could see a picture of who, when and what God would do in bringing the coming Messiah to save His people from their sins and from Satan. In fact, the prophecy in Genesis 3:15 is speaking directly to Satan, as God says His Coming One (the "seed of the woman" - referring to Jesus' virgin birth) would give a death blow to Satan ("bruise his head"), while

and will be

				His heel"). Other Old	Testament
Script		n 22:16-18, foretold th			
	•Luke 24:27	"And beginning at	ar	nd all the	, He
				nings concerning	
		•	. ,	en you (Satan) and the	
			; He (Chr	rist) shall bruise your h	ead, and you shall
	bruise His heel."				
	•Psalm 22:16-18	"For dogs have _		Me; the assembl	y of the wicked has
	enclosed Me. The	∍у	My	and My	; I can count all
				My garments	among them, and
	for My clothing the	y	·"		
the Ho the Ho intercl	oly Spirit, along with oly Spirit is called both hangeably, which is REE PERSONS: (•II Corinthians 3:	"Spirit of God," "Spiri oth the "Spirit of God " just one of many way God the Father, God th	t of Truth," "Spirit and the "Spirit of is that the Bible t he Son (Jesus), a is the	The "Spirit of Christ" is of the Lord" and "Help Christ." These name teaches there is ONE and God the Holy Spirit; and	per." Notice how les are used GOD, who exists t.
	•Ephesians 3:17-	19 "That	may	in you	r
	through faith, that y	ou, being rooted and	grounded in love	e, may be able to comp	rehend with all the
	saints what is the v	vidth and length and o	depth and height	— to know the love of _	
				with all the fullne	
	Romans 8:9	"But you are not in th	ne flesh but in the	e, if i	ndeed the
	of	dwells in	you. Now if any	yone does ha	ave the
	of	[:] , he	is not His."		
				ents abides (dwells) in	, and He
	him. An	d by this we know tha	t He	in us, by the $_$	
	whom He has give	n us."			
in you him. Howe and th When	 There is no such You CANNOT BE ever, there are varionat is dependent on you are TRULY SU 	thing as a Christian was a Christian, you CAN us stages of BEING INDEXED TO THE WORLD TO THE WORLD TO THE WORLD TO THE WARENDERED TO THE	who does not hav NNOT BE SAVED FILLED with the J has been yielde Holy Spirit, and a	to Jesus without the he the Holy Spirit living D, and NOT have the Spirit, or CONTROLL and surrendered the ALLOWING Him to	(dwelling) inside of Holy Spirit IN YOU. ED BY the Spirit, o the Holy Spirit. be in CONTROL
of you	ur life, you will have	the EVIDENCE of the	e FRUIT OF THE	E SPIRIT (Galatians 5:	22-23).
	●I John 4:13-16	"By this we know t	hat we	in Him, and H	le us,
	because He has gi	ven us of His	(V	erse 15) "Whoeve	er confesses that
	Jesus is the Son of	f God, God	in him, a	and he in God. $$ And $_{ m V}$	we have known and
				God is love; and he v	vho dwells in
	[God's] love	in God	, and God	"	
12	things which now h by the Holy Spirit s •Hebrews r ight hand ti	ave been reported to ent from heaven - t I:13-14 "But to w II I make Your enemie	you through thos hings which ANG which of thees Your footstool?	s, but TO US they were who have preached GELS DESIRE to LOC has He are not not	the gospel to you OK INTO. ever said, 'Sit at My
	ministering _	se	nt forth to	for those	e who will inherit

		 -				
minist proph	tion: "To them it was Rering" – This means that esying for us in the futu the church, but only that the	at God let the re, not just f	e prophets of or themsel	f the Old Testa ves. The pro	ament know th phets didn't ur	nat they were nderstand everything
to us.						
	•Hebrews 11:39-40 good, God h	"And _ through	these (the Old Testan , did	nent prophets) —————	, having obtained a the
	, God h	aving provide	ed somethin	g better for	, that the	y should not be
	made perfect apart from	"	_			
	•II Corinthians 1:20					m (in Jesus) are
	, and in Him _		$_$, to the glo	ry of God thro	ugh us."	
purpos PROTI the GO	tion: "Things which ANG se according to the word of ECT BELIEVERS IN CHR DSPEL (see Acts 10:3-7,2 of view. Why? Becaus	of God? Ang RIST. Also, 22,30-32) an o	gels are spir they are G(d they don'	it beings creat DD'S MESSEN t UNDERSTAN	ed by God, an IGERS, but th ID the gospel	d THEY SERVE and ley DON'T PREACH from a personal
saved.	Therefore, it is hard for	them to und	erstand us,	and they "DES	SIRE to LOOK	INTO" and
	stand the gospel and the					
	ires below, especially the	•		•	-	
•	les, but they don't do the		•	•	•	
•	• Psalm 91:11-12 "For					
	(guard) you in all your wa					
	dash your foot against a	-		,		, ,
	•Genesis 24:40 "But I		e. 'The	. be	fore whom I w	alk, will send His
	with y					
	•Acts 12:7-11 "Now b					
	light shone in the					
	'Arise quickly!' And his o					
	yourself and tie on your s					
	follow' So he w					. •
	was _			•		
	the first and the second g					
	opened to them of its own					
	the dep					
	know for certain that the					
	me from the hand of Hero					
	•Acts 5:19-20 "But at			of the Lord	opened the	
	doors and brought them	out and said	'Go stand i	n the temple a	nd	to the
	doors and brought them o	ne	of thi	n ino iompio a s	""	to the
	•Acts 10:3, 22 & 32	"About the i	ninth hour o	f the day he s	 aw clearly in a	vision an
	of	comin	nd in and say	ing to him 'Co	aw olcarry iir a arnelius!'	(\/erse 22)
	"And they said, 'Cornelius					
	among all the nation of the to his house, an	nd to hear	diviniony into	from	" (\/	erse 32) "Send
	therefore to Joppa, and c	all Simon he	re whose si	urname is Peta	 er Heislada	ing in the house of
	Simon, a tanner, by the s					

?"

13		_	•		OBER, and rest	your hope fully	upon the grace	
	เกลเาร			REVELATION of		lad root with w	whon the Lord	
					ou who are troub			
		floming fire tel	_ 15	II(om do NOT		ilgrity arigeis, iri	
		uo NO1			of our Lord Jesu			
		Lord and from			destruction [a	way] nom me ¡	desence of the	
					perefore having		VOUR	
	with		, therefore, having , having put on the			your of		
			witti	nd having shod your feet with the preparation of the gospel of				
		peace."	, •	and naving oned	your root with the	o proparation c	ino gooper or	
			"Be	. be		· because v	our adversary	
					lion, seeking who			
				Ifast in the faith	_		ao (o a) .	
Defir	nition:	"GIRD up the	LOINS of you	r MIND, be SOE	BER" – "GIRD ບ	ıp your LOINS	is an	
expre	ession o	of speech which	means somet	hing like, "roll up	your sleeves an	d get to work.'	' In Bible times,	
men	wore lo	ng, flowing cloa	ks, and if they	had to get to wo	ork, they would "g	jird up their lo	ins" or TIE UP	
the g	jarmen [.]	t around their v	waist, so that i	it wouldn't get in	the way. When	Peter uses th	is to describe	
our I	MINDS,	he means for t	us to GET RID	of ANYTHING	that WOULD GE	T in the WAY	of right and	
GOD	LY thir	king. It's like	GIRDING YOU	JR WAIST with t	the "BELT OF TF	RUTH" in Ephe	sians 6:14.	
The s	soldier's	s belt was a WID	DE BELT on w	hich hung all the	weapons of the	Roman soldier	. In our lives,	
if we	do not	SOLIDLY KNO	W God's TRU	TH, the weapon	s will not work —	everything w	Il fall to pieces.	
Whe	n it says	s, "Be SOBER"	it's not just tal	king about not b	eing drunk or hig	h on drugs, bu	t "sober	
think					houghts , and no			
					warfare are not			
					lds; casting dowr			
	every	high thing that	exalts itself ag	ainst the knowle	dge of God, and	bringing into c	aptivity	
					of			
					of God does not s			
	he wh	no has been bor	n of God	(G	UARDS) himself,	and the		
	one d	oes not		nim."				
					his is referring to		•	
					o the whole hum	nan populatio	n of the earth	
tor w	ho He	truly is, the Kir	ng of Kings ar	nd Lord of Lord	S.	.1		
	• Cold	ossians 3:4	"When Chris	st who is our life		, then	also will	
		wit					_	
					_when the Son o			
	•I Th	essalonians 3:	13 "So th	at He may estab	lish your hearts ₋		in	
	<u> </u>		petore our Goo	d and Father at t	he	of our	Lord Jesus	
		t with all His				and alambara		
	• i itu	s 2:13 "Lo	oking for the _		 Jesus Christ	and giorious	5	
					of G		not yet been	
					but we know that			
		,	we snall be	HIM,	for we shall see	min as He is."		